

2018 Atlanta Regional Contest Information

Saturday, March 10, 2018

Facility: Woodland High School
800 Mosley Drive
Stockbridge, GA 30281

Emergency Contacts (day of show only)

Kenneth Coultas - 931-231-0486
Russ Thompson—770-389-2784

Ticket Prices/Info

Prelims—\$12
Finals—\$15
Combo—\$25
Non Finalist Backside—\$5

Cash Only, no personal checks, booster checks may be made payable to WHD Bands. If you wish to purchase tickets by check, it would be wise to bring two. One for prelims to purchase additional tickets if you need more than the ten (10) staff provided each group and a second check to purchase backside seating if your group does not make finals. If you wish to purchase full price tickets for more staff than your allotted ten (10) staff, you may purchase the combo ticket for the entire show if show offers this type of ticket.

Please contact the show sponsor ticket contact PRIOR to the show if you have any questions or have a special circumstance.

Regional Contact Info

Contest Administrator—Kenneth Coultas
kenneth@wgi.org
931-231-0486

General - Russ Thompson
770-389-2784
Russell.thompson@henry.k12.ga.us

General Contest Info

TO LISTEN TO JUDGES COMMENTARY: Each director should be set up with an account through CompetitionSuite. This is the ONLY WAY to receive judge's commentary for any WGI event. Instructions to do this are available [here](#).

TARPS: No unfolded performance tarps allowed in parking lots. You may use, as long as space allows without violating any fire codes, a practice tarp and it must be labeled "Practice." Violation of this policy is subject to penalty.

INSPECTION: Located in warm up area.

WARM-UP AREA: All maps are in this packet. Groups should report no earlier than one hour prior to performance time.

PRELIM SCORES: Posted outside of the gym.

CRITIQUE: You MUST sign up for your critique time upon check in.

RECAPS AND FINALS INFO: Pick up 30 minutes after conclusion of your class prelims at the announcer's table.

FINALS SCHEDULE: The finals schedule will be made available to you after it has been determined.

VIDEO TAPING: No video cameras will be allowed in any contest venue and no authorized space will be provided for groups to record their performance. Any liability associated with unauthorized recordings will rest with the individual or organization making the recording. WGI does not condone, nor accept any liability for, any unauthorized recording during the event.

VENDORS: Please contact Russ Thompson to reserve space.

PRACTICE SITES: Ensembles making housing and practice arrangements through the regional committee must settle their bill at check in upon arrival on Saturday. **Any ensemble with unsettled bills will not be allowed to compete.**

PLEASE NOTE: WGI enforces a **NO SMOKING** policy at all WGI Regionals, including practice facilities.

Don't forget to check out the [Percussion Regional Reminders!](#)



Winter Guard International

2405 Crosspointe Drive, Dayton, OH 45342 Phone: 937-247-5919 Fax: 937-247-9212 Email: office@wgi.org <http://www.wgi.org>



**Outside Warm Up
Area A**

**Outside Warm up
Area B**

**Inclement Weather
Warm up Area B**

**Inclement Weather
Warm Up
Area A**

**Group
Check In**

Performance Flow Lane

**Prop
Entrance**

**Performer
Exit**

**Performer
Entrance**

**Spectator
Entrance**

**Bus
Parking**

Equipment Parking

Spectator Parking

Woodland High S

Mosley Drive

**WGI Atlanta Regional
Woodland High School
Stockbridge, GA**



Atlanta Regional Competition Area Woodland High School, Stockbridge, GA

All WGI contest sites must have a minimum of seventy by one hundred feet (70' x 100') to accommodate a "safety zone" of five (5) feet from any spectator seating. If no spectators are seated on the left and right sides, then the safety zone will be eliminated on the left and right sides of the competition area and extend to the wall.

The "competition area" at this event measures 65' X 106'. All performing groups must be prepared to perform within that area. Floors (tarps) may not extend into the safety zones per rules found in the WGI Adjudication Manual and Rulebook.

